



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7889

SERIAL NUMBER 09/815,898	FILING DATE 03/22/2001 RULE	CLASS 341	GROUP ART UNIT 2635	ATTORNEY DOCKET NO.
APPLICANTS Brad A. Armstrong, Carson City, NV; ** CONTINUING DATA ***** <i>yes TE</i> THIS APPLICATION IS A CON OF 09/148,806 09/04/1998 PAT 6,208,271 ** FOREIGN APPLICATIONS ***** <i>None TE</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/19/2001 ** SMALL ENTITY **				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>TE</i> Examiner's Signature _____ Initials _____		STATE OR COUNTRY NV	SHEETS DRAWING 14	TOTAL CLAIMS 23
			INDEPENDENT CLAIMS 6	
ADDRESS Brad A. Armstrong P.O. Box 1419 Paradise, CA 95967 <i>P.O. Box 2048 Carson City NV 89702</i>				
TITLE Remote controller with analog pressure sensor (S)				
FILING FEE RECEIVED 502	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	